Can I get a mulligan?
In the spring, at the time when kings go off to war, David sent Joab out with the king’s men and the whole Israelite army.
They destroyed the Ammonites and besieged Rabbah. But David remained in Jerusalem.
2 One evening David got up from his bed and walked around on the roof of the palace. From the roof he saw a woman bathing.
The woman was very beautiful, and David sent someone to find out about her. The man said, “She is Bathsheba, the daughter of Eliam and the wife of Uriah the Hittite.”
4 Then David sent messengers to get her. She came to him, and he slept with her. (Now she was purifying herself from her monthly uncleanness.)
Then she went back home. 5 The woman conceived and sent word to David, saying, “I am pregnant.”
6 So David sent this word to Joab: “Send me Uriah the Hittite.” And Joab sent him to David.
7 When Uriah came to him, David asked him how Joab was, how the soldiers were and how the war was going.
8 Then David said to Uriah, "Go down to your house and wash your feet." So Uriah left the palace, and a gift from the king was sent after him.
9 But Uriah slept at the entrance to the palace with all his master’s servants and did not go down to his house.
10 David was told, “Uriah did not go home.” So he asked Uriah, “Haven’t you just come from a military campaign? Why didn’t you go home?”
11 Uriah said to David, “The ark and Israel and Judah are staying in tents, and my commander Joab and my lord’s men are camped in the open country.”
How could I go to my house to eat and drink and make love to my wife? As surely as you live, I will not do such a thing!”
12 Then David said to him, “Stay here one more day, and tomorrow I will send you back.” So Uriah remained in Jerusalem that day and the next.
13 At David’s invitation, he ate and drank with him, and David made him drunk. But in the evening Uriah went out to sleep on his mat among his master’s servants; he did not go home.
14 In the morning David wrote a letter to Joab and sent it with Uriah.
15 In it he wrote, “Put Uriah out in front where the fighting is fiercest. Then withdraw from him so he will be struck down and die.”
26 When Uriah’s wife heard that her husband was dead, she mourned for him.
After the time of mourning was over, David had her brought to his house, and she became his wife and bore him a son. But the thing David had done displeased the Lord.
The Lord sent Nathan to David. When he came to him, he said, “There were two men in a certain town, one rich and the other poor.”
2 The rich man had a very large number of sheep and cattle, 
3 but the poor man had nothing except one little ewe lamb he had bought.
He raised it, and it grew up with him and his children. It shared his food, drank from his cup and even slept in his arms. It was like a daughter to him.
4 “Now a traveler came to the rich man, but the rich man refrained from taking one of his own sheep or cattle to prepare a meal for the traveler who had come to him.
Instead, he took the ewe lamb that belonged to the poor man and prepared it for the one who had come to him.”
5 David burned with anger against the man and said to Nathan, “As surely as the Lord lives, the man who did this must die!”
6 He must pay for that lamb four times over, because he did such a thing and had no pity.”
7 Then Nathan said to David, “You are the man!”
3 But among you there must not be even a hint of sexual immorality, or of any kind of impurity, or of greed, because these are improper for God’s holy people.
4 Nor should there be obscenity, foolish talk or coarse joking, which are out of place, but rather thanksgiving.
5 For of this you can be sure: No immoral, impure or greedy person—such a person is an idolater—has any inheritance in the kingdom of Christ and of God.
6 Let no one deceive you with empty words, for because of such things God’s wrath comes on those who are disobedient.

- Ephesians 5:3-7
the moment of the maybe
Be alert and of sober mind. Your enemy the devil prowls around like a roaring lion looking for someone to devour.  

- 1 Peter 5:8
the moment of the maybe
be accountable to someone
Therefore confess your sins to each other and pray for each other so that you may be healed. The prayer of a righteous person is powerful and effective.

- James 5:16
be accountable to someone
3 But among you there must not be even a hint of sexual immorality, or of any kind of impurity, or of greed, because these are improper for God’s holy people.
Finally, though I have had to speak at some length about sex, I want to make it as clear as I possibly can that the centre of Christian morality is not here.
If anyone thinks that Christians regard unchastity as the supreme vice, he is quite wrong. The sins of the flesh are bad, but they are the least bad of all sins.
All the worst pleasures are purely spiritual:
the pleasure of putting other people in the wrong, of bossing and patronizing and spoiling sport, and back-biting, the pleasures of power, of hatred.
For there are two things inside of me, competing with the human self I must try to become. They are the Animal self and the Diabolical self. The Diabolical self is the worse.
That is why a cold, self-righteous prig who goes regularly to church may be far nearer to hell than a prostitute. But, of course, it is better to be neither.